

81 JAN 23 P2: 49

LOUISE V. ISAACS  
CLERK OF THE CIRCUIT  
COURT OF MARTIN COUNTY,  
FLORIDA

I, LOUISE V. ISAACS,  
CLERK OF THE CIRCUIT  
COURT OF MARTIN COUNTY,  
FLORIDA, HEREBY CERTIFY  
THAT THIS PLAT WAS FILED  
FOR RECORD IN PLAT BOOK  
8 PAGE 47 MARTIN  
COUNTY, FLORIDA, PUBLIC  
RECORDS, THIS 23<sup>rd</sup> DAY  
OF January, 1980.

LOUISE V. ISAACS, CLERK  
CIRCUIT COURT  
MARTIN COUNTY, FLORIDA

BY: Charlotte Burkley

FILE NO. 399152

THIS INSTRUMENT PREPARED BY:  
LEONIE CHARLANCOW  
FOR:  
LINDAHL, BROWNING & FERRARI, INC.  
ENGINEERS, PLANNERS AND SURVEYORS  
426 W. INDIANTOWN ROAD  
P. O. BOX 727  
JUPITER, FLORIDA 33458

# PLAT NO. 1A SAILFISH POINT P.U.D.

BEING A RE-PLAT OF A PORTION OF  
PLAT NO. 1

## SAILFISH POINT P.U.D.

OCTOBER 1980

AS RECORDED IN PLAT BOOK 8 AT  
PAGE 10 OF THE PUBLIC RECORDS OF  
MARTIN COUNTY, FLORIDA.

TOGETHER WITH AN UNPLATTED PORTION OF  
SAILFISH POINT P.U.D.

LYING IN PART OF FRACTIONAL SECTION 8, TOWNSHIP 38 SOUTH, RANGE 42 EAST  
MARTIN COUNTY, FLORIDA

### DESCRIPTION

A PARCEL OF LAND LYING IN PART OF FRACTIONAL SECTION 8,  
TOWNSHIP 38 SOUTH, RANGE 42 EAST, MARTIN COUNTY, FLORIDA,  
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF PARCEL "C" OF PLAT NO. 1  
OF SAILFISH POINT, P.U.D., AS RECORDED IN PLAT BOOK 8, PAGE 10,  
RECORDS OF MARTIN COUNTY, FLORIDA; THENCE RUN SOUTHERLY  
ALONG THE ARC OF A CURVE CONCAVE TO THE EAST HAVING A RADIUS  
OF 542.69 FEET, WHOSE CENTER BEARS N 54°28'54" E, FROM THE  
POINT OF BEGINNING THROUGH A CENTRAL ANGLE OF 20°31'06", A  
DISTANCE OF 194.34 FEET TO THE POINT OF REVERSE CURVATURE OF  
A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 25.0 FEET;  
THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A  
CENTRAL ANGLE OF 90°00'00", A DISTANCE OF 39.27 FEET;  
THENCE S 75°00'00" W, A DISTANCE OF 220.58 FEET;  
THENCE S 15°00'00" E, A DISTANCE OF 60.00 FEET RADIALLY TO  
A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 560.90  
FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE  
THROUGH A CENTRAL ANGLE OF 21°44'42", A DISTANCE OF 212.88  
FEET; THENCE S 53°15'18" W, TANGENT TO SAID CURVE, A DISTANCE  
OF 53.97 FEET; THENCE N 36°44'42" W, A DISTANCE OF 50.00 FEET  
RADIALLY TO A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS  
OF 25.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID  
CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", A DISTANCE OF  
39.27 FEET; THENCE N 36°44'42" W, TANGENT TO SAID CURVE A  
DISTANCE OF 115.38 FEET TO THE POINT OF CURVATURE OF A CURVE  
CONCAVE TO THE EAST HAVING A RADIUS OF 112.00 FEET; THENCE  
NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE  
OF 34°51'27", A DISTANCE OF 68.14 FEET; THENCE N 1°53'15" W,  
A DISTANCE OF 107.89 FEET TO THE POINT OF CURVATURE OF A CURVE  
CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 40.0 FEET; THENCE  
NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL  
ANGLE OF 89°56'05", A DISTANCE OF 62.78 FEET; THENCE  
S 88°10'40" W, TANGENT TO SAID CURVE A DISTANCE OF 110.44 FEET;  
THENCE N 1°49'20" W, A DISTANCE OF 54.66 FEET;  
THENCE N 88°10'40" E, A DISTANCE OF 532.70 FEET;  
THENCE N 2°45'00" W, A DISTANCE OF 11.83 FEET;  
THENCE N 88°06'45" E, A DISTANCE OF 174.08 FEET TO THE  
POINT OF BEGINNING.

### DEDICATION

STATE OF FLORIDA  
COUNTY OF MARTIN S.S.

SAILFISH POINT INC., A DELAWARE CORPORATION, BY AND THROUGH  
ITS UNDERSIGNED OFFICERS DOES HEREBY DEDICATE AS FOLLOWS:

1. THE STREETS SHOWN HEREON ARE HEREBY DECLARED TO BE PRIVATE STREETS AND ARE DEDICATED TO SAILFISH POINT INC. OR ITS ASSIGNS FOR PRIVATE STREET PURPOSES, UTILITIES AND DRAINAGE. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL HAVE NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH STREETS.
2. THE DRAINAGE EASEMENTS AS SHOWN ARE HEREBY DEDICATED TO SAILFISH POINT PROPERTY OWNERS' AND COUNTRY CLUB ASSOCIATION, INC.
3. UTILITY EASEMENTS AS SHOWN MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA.

SIGNED AND SEALED THIS 4<sup>th</sup> DAY OF December, 1980 ON BEHALF OF SAID CORPORATION BY ITS PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY.

SAILFISH POINT INC., A DELAWARE CORPORATION  
ATTEST: Thomas J. Palmieri BY Doran T. Seaquist  
ASSISTANT SECRETARY PRESIDENT

### ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF MARTIN S.S.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED DORAN T. SEAQUIST, JR. AND THOMAS J. PALMIERI, PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF SAILFISH POINT INC., A DELAWARE CORPORATION, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 4<sup>th</sup> DAY OF December, 1980.

MY COMMISSION EXPIRES: Thomas J. Palmieri  
NOTARY PUBLIC

### CERTIFICATION OF OWNERSHIP

STATE OF FLORIDA  
COUNTY OF MARTIN S.S.

SAILFISH POINT, INC., A DELAWARE CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON, SUBJECT TO THE RIGHTS OF THE SAILFISH POINT PROPERTY OWNERS' AND COUNTRY CLUB ASSOCIATION, INC. TO CONVENIENT ACCESS AND DRAINAGE, AND UTILITIES EASEMENTS AS THEY MAY APPEAR.

DATED THIS 4<sup>th</sup> DAY OF December, 1980.

ATTEST: Thomas J. Palmieri BY Doran T. Seaquist, Jr.  
ASSISTANT SECRETARY PRESIDENT

### JOINDER

SAILFISH POINT PROPERTY OWNERS' AND COUNTRY CLUB ASSOCIATION, INC., A FLORIDA CORPORATION

ATTEST: Thomas J. Palmieri BY Joe L. Krchnak  
SECRETARY PRESIDENT

### TITLE CERTIFICATION

STATE OF FLORIDA  
COUNTY OF MARTIN S.S.

TITLE UNDERWRITER AGENCY, INC. BY ITS UNDERSIGNED VICE PRESIDENT, HEREBY CERTIFIES THAT THE RECORD TITLE OF THE HEREON DESCRIBED LANDS IS VESTED IN SAILFISH POINT INC., A DELAWARE CORPORATION, AS BY THE CERTIFICATE OF OWNERSHIP ELSEWHERE APPEARING.

ALL MORTGAGES ON THE LAND DESCRIBED HEREON HAVE BEEN SATISFIED. DATED THIS 4<sup>th</sup> DAY OF December, 1980.

TITLE UNDERWRITER AGENCY, INC.

BY: Jesse Wright  
VICE PRESIDENT  
218 NO. COLORADO AVE., STUART,  
FLORIDA

### NOTE

THIS PLAT AND THE PROPERTY DESCRIBED HEREIN ARE SUBJECT TO THE COVENANTS, RESTRICTIONS, LIEN RIGHTS AND OTHER PROVISIONS CONTAINED IN THAT CERTAIN DECLARATION OF PROTECTIVE COVENANTS AND RESTRICTIONS FOR SAILFISH POINT, DATED JAN. 25, 1980, AND RECORDED FEBRUARY 4, 1980, UNDER CLERK'S FILE NUMBER 365941, IN OFFICIAL RECORD BOOK 488, AT PAGE 1058, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 399150, IN OFFICIAL RECORD BOOK 513, AT PAGE 1094, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, TOGETHER WITH THE COVENANTS, RESTRICTIONS AND OTHER PROVISIONS CONTAINED IN THAT CERTAIN SUPPLEMENTARY DECLARATION OF PROTECTIVE COVENANTS AND RESTRICTIONS FOR PLAT NO. 1A SAILFISH POINT P.U.D. RECORDED CONCURRENTLY WITH THE RECORDATION OF THIS PLAT.

### SURVEYOR'S CERTIFICATE

STATE OF FLORIDA  
COUNTY OF MARTIN S.S.

I, GARY M. F. RAYMAN, DO HEREBY CERTIFY THAT THIS PLAT OF PLAT NO. 1A SAILFISH POINT P.U.D. IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY SUPERVISION AND THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

Gary M. F. Rayman  
GARY M. F. RAYMAN  
REGISTERED SURVEYOR NO. 2633  
STATE OF FLORIDA

### COUNTY APPROVAL

STATE OF FLORIDA  
COUNTY OF MARTIN S.S.

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE OR DATES INDICATED.

- JAN. 22, 1981 E. J. Greenman COUNTY ENGINEER
- 21 JAN 81 Stacy J... COUNTY ATTORNEY
- 22 JAN 81 R. S. V. J... CHAIRMAN-PLANNING AND ZONING COMMISSION OF MARTIN COUNTY, FLORIDA
- 1/22/81 Maggie Buchalla CHAIRMAN BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA

ATTEST: Louise V. Isaacs  
CLERK  
By Charlotte Burkley S.C.

Subdivision parcel control numbers:  
08 38 42 002 000 0000-0

LINDAHL, BROWNING & FERRARI, INC. Consulting Engineers, Planners & Surveyors		1	2
426 INDIANTOWN ROAD JUPITER, FLORIDA 33458	951 COLORADO AVENUE STUART, FLORIDA 33944		

J & J BLUEPRINTERS, WEST PALM BEACH